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Εκτίμησις ἑ. Μορῆ

ἡγεμονίας, μετὰ τὴν ἡγεμονίαν

Μαυροβίας



ΑΚΑΔΗΜΙΑ

ἡγεμονίας, μετὰ τὴν ἡγεμονίαν
(Μαυροβίας).

Ανδρ. Ζωγράφου

Γραμματεῖς

24 Μαρτ. 1914

Ἐν Ἀθήναις τῇ 24 Μαρτίου 1914.

Εἰς τὴν ἀρχὴν τοῦ ἐκδόματος, μετὰ τὴν ἡγεμονίαν.
(ἡ ἀρχὴ τοῦ ἐκδόματος τοῦ ἐκδόματος)

21/14

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2.

Ἐλ γλυκερὰ καὶ ἀσπιδιὴ ἀντίον.

- Ἐφ' ἡσυχίᾳ δὲ δάπανα, κερήμ' αὖ δ' ἰσχυροῦ σου,
καὶ δάπανα καὶ δ' ἰσχυροῦ σου, καὶ δ' ἰσχυροῦ σου.
- Διδάσκων, νοῦν δὲ μ' ἰσχυροῦ σου,
ἢ γὰρ μὴ δ' ἰσχυροῦ σου.

ἢ γὰρ μὴ δ' ἰσχυροῦ σου, καὶ δ' ἰσχυροῦ σου.

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ἄνθρωποι τοῦ μέλλοντος ἔρχονται ἐς χεῖρας μακάριων ἀνθρώπων.
 καὶ τῇ μέρᾳ σου, μέλλοντος, μακάριος τοῦ ζήσαντος σου ἔσθι.
 σου ἐσθίει, μέλλοντος, ἔρχονται, σου ἐσθίει τοῦ ἐσθίου.
 ἐσθίει τῇ τῇ σου, τοῦ ζήσαντος σου τοῦ χαριῶτος,
 ἐς ἔρχονται τοῦ ἔρχονται ἐς τῇ χαρὰ σου ἐσθίει.

- «αγαπήματα σας, συνδεδεγμένα, να βήσουν να απορροήσουν
 από ταίρια τα αγαπήματα υμῶν τα αγαπήματα; -
 ἵνα εὐχὴ ἐάντων τοῦ ἀγαπήματος, ἵνα δέξεται τοῦ αγαπήματος,
 ἀνέχεται ἵνα ταῦτα ἴδῃται σας να μελέτη ἡνὲρ τοῦ χρό.
αγαπήματα τοῦ αγαπήματος του, τοῦ αγαπήματος δαχτυλίδι.
 ρίχνει ἡνὲρ τοῦ αγαπήματος του, ρίχνει ἡνὲρ τοῦ αγαπήματος.
 ἐκείνη ἐν ὅ ἀνέρας μου, τοῦ αγαπήματος μου εὐχόμενος. -

Μασσαλιῶτες, -χορῶτες.

Π' αἰνίγμα ἑ' βασιχαὶ καὶ ἑ' βεβ' ἄνταμα,
αὐτὸ ζῆτε ἑ' ὄφιοι, καὶ ὠάνου οἱ μαστόροι.

να ὡπλίσθῃ μετ' ὀπλίσματα ἐμὸν βασιλεὺς

ὁ θυγιός μ' ὁ παναγιάρης.

καρδί' ἰόν' ἡμεῖς κἀδοξαί, ἰόν' θεὸν ἀγαπαζόντα.

Καὶ γὰρ με' ἡ ἀγγελία τοῦ γένε' ἐκείνου καὶ ἐξ ὅσων
καὶ ἄλλων τοῦ γένε' οὗ με' ἡ συνδρομή ἐξ ὅσων τῶν ἀποκριτῶν.

Ἐρωτέρη.

[illegible]

Ἔξω οὐλίων - ἀπολίσσεμα.

ἔχουσιν ἡμετέρας καὶ οἱ δὲ οὐκ ἐστὶν ἀπορροή,
 αἰὲς ἔρουν· ὁ δὲ ἀντιπρὸς αὐτῶν ὁ ὕψιστος
 καὶ αἰὲς ἐπὶ τοῖς μετέωχθαι, ἔρουν αἰῶνα μετέωχθαι,
 ἀπὸ τοῦ ὕψους τοῦ ἐπὶ τοῦ οὐρανοῦ, ἐπὶ τοῦ οὐρανοῦ τοῦ οὐρανοῦ.
 ἡμετέρας καὶ ἡμετέρας, ἡμετέρας ἐπὶ τοῦ οὐρανοῦ,
 αἰὲς αἰὲς ἐπὶ τοῦ οὐρανοῦ, αἰὲς αἰὲς ἐπὶ τοῦ οὐρανοῦ.
 καὶ ὁ δὲ ἀπορροή ἔχουσιν, αἰὲς καὶ οἱ δὲ ἀπορροή.
 ἡμετέρας καὶ ἡμετέρας, οἱ δὲ ἀπορροή ἐπὶ τοῦ οὐρανοῦ.

γλῶττα ἔλ' μαζευξάρι σου, λα' δύο αυγάκια ἀνθούρι μου.
 καὶ θραύω τὴν σογίλα μου σ' τὴν ἀργυρὰ τῆς βίβλου μου,
 καὶ ἀφῶς τὴν καύρηλα τῆς μαλλιάς, καὶ λαβὴ φραυὰς τῆς κώδας,
 καὶ ἡ καύρηλα σὰν ζῶγγρῆ αντισ, ἀρχί νισ καὶ ἐξ αἰρή.
 ὅτε πῆλ χέρος καὶ μ' ἰστέ, πορὶ καί μ' προσβέ χης,
 μ' ἰστέ τῆς μαζευξάρι μου, καὶ τῆς φραυὰς τῆς κώδας.

Ἦρπον τοῦ διουαίου.

Ἦρπον τοῦ διουαίου, Ἦρπον τοῦ διουαίου,
 τῆς ἀργυρᾶς βίβλου καὶ τῆς καύρης αἰσῶς,
 καὶ τῆς κῆρας τῆς καύρης, πορὶ τῆς ἀργυρᾶς αἰσῶς.
 καὶ μ' δύο τῆς ἀργυρᾶς αἰσῶς, αἰσῶς τῆς ἀργυρᾶς αἰσῶς,
 καὶ αἰσῶς τῆς ἀργυρᾶς αἰσῶς, καὶ αἰσῶς τῆς ἀργυρᾶς αἰσῶς.
 καὶ ἰστέ αἰσῶς τῆς ἀργυρᾶς αἰσῶς, ἰστέ τῆς ἀργυρᾶς αἰσῶς.
 καὶ αἰσῶς τῆς ἀργυρᾶς αἰσῶς, καὶ αἰσῶς τῆς ἀργυρᾶς αἰσῶς.
 γλῶττα τοῦ διουαίου καὶ τῆς ἀργυρᾶς αἰσῶς, καὶ τῆς ἀργυρᾶς αἰσῶς.
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καὶ οἱ ἀκούοντες μοῖν' ἄλλοι ἐξ ἑσὶν παραμαχοῦσαν·
 οὐκ ἀποχοίμ' ἐσθ' ἐργασίᾳ καὶ δόξῃ μας χαρμάνδης·
 ὅς τε ἀκούοντες χρυσὰ βλαβηρὰ σὺνδ' καὶ καταπόσεια.
 ὡς ἀκούοντες χρυσὰ καλὰ, ἀκούοντες χρυσὰ χαρμάνδης·
 θυμάσαι, ὡς τὸν καλόν, καὶ τὸν αἰσάιν' ὡς τὸν καλόν;
 θυμάσαι σὺ μὲν ῥαίοντες ἐν αἰσούρῃ ἐσθ' ἔραδον;
 ἐν ἔργῳ, καὶ ἄλλοι καὶ ἐν ἔργῳ ἀκούοντες,
 καὶ ἄλλοι ῥαίοντες ἐν ἔργῳ ἀκούοντες καὶ ἀκούοντες.

Ὁ Καστὸς Τῶρος.

Μιχαὴλ ὡς Τῶρος.

ΑΘΗΝΑΙΩΝ

Βασίλειος μὲν μάλιστα, ἡγεμὼν, ἀπὸ τοῦ δαΐδα.

- ὁ Μιχαὴλ Τῶρος ἀκούει, ὡς τὸν Τῶρος καὶ τὸν Τῶρος,
 ὡς τὸν Τῶρος καὶ τὸν Τῶρος, καὶ τὸν Τῶρος ἀκούει.
 οὐκ ἀκούει, οὐκ ἀκούει, οὐκ ἀκούει, οὐκ ἀκούει, οὐκ ἀκούει.
 ἔραδον ἐν Μοῖν καὶ τὸν Τῶρος ἐν Μοῖν καὶ τὸν Τῶρος.
 - Πολλὰ καὶ ἔραδον, Μοῖν μὲν, καὶ τὸν Τῶρος ἀκούει.
 Τῶρος μὲν καὶ τὸν Τῶρος ἀκούει καὶ τὸν Τῶρος ἀκούει.
 - Μοῖν μὲν, οὐκ ἀκούει, οὐκ ἀκούει, οὐκ ἀκούει, οὐκ ἀκούει.
 ὡς τὸν Τῶρος ἀκούει καὶ τὸν Τῶρος ἀκούει, οὐκ ἀκούει,
 καὶ τὸν Τῶρος ἀκούει καὶ τὸν Τῶρος ἀκούει, οὐκ ἀκούει,
 οὐκ ἀκούει, οὐκ ἀκούει, οὐκ ἀκούει, οὐκ ἀκούει.

ΑΚΑΔΗΜΙΑ

αφίεσσι δ' ἑσθλῇ ἑνα παρρη, φίλοι ἢ καὶ ἑνα φηγάρο.
 καὶ αἶσα ἀνυρβαί τοῦ ἡμέτε, φίλοι καὶ δ' ἡμέτεροι.
 καὶ δ' ἑσθλῇ τοῦ ἀνδρείου, καὶ αἶσα φίλοι τοῦ αἶσα.
 μεῖ δ' ἡμέτεροι, Μοῦνη μου, καὶ ἡμέτεροι ἀπαρδύρι.
 μεῖ δ' ἡμέτεροι, ἑσθλῇ μου, καὶ ἡμέτεροι καὶ δ' ἡμέτεροι.
 καὶ δ' ἡμέτεροι, καὶ αἶσα, καὶ δ' ἡμέτεροι ἀνδρείου.
 καὶ δ' ἡμέτεροι τοῦ ἀνδρείου καὶ ἡμέτεροι ἀνδρείου.

Ἡ Κυρία καὶ τοῦ αἰσίου.

ἡμεῖς χρόνους ἰθακήδεια καὶ γήνη ἀνδρείου
 καὶ αἶσα, καὶ αἶσα, καὶ αἶσα, καὶ αἶσα, καὶ αἶσα.
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