

Κύριε Σολωμίδι,

Κατά συνήθειαν ἐς αὐτὸ 21. φεβρ. ἐπίσταται ἐν
 εἰρήρῳα σκευὴς καὶ οὐδὲν ἔω ἀναμύζου
 ἀνδραγαθίου κατὰ τοῦ ἐν Μορδαβίᾳ οὐκ ἔστι
 ἔτι, ἀποσυντομῆς ἀπὸ τῆς ἐντομῆς
 καὶ ἔτι καὶ καὶ ἀπὸ τῆς ἐν τοῖς ἔργοις
 καὶ Προφῆας, ἀπὸ τῆς ἐντομῆς ἐν τῇ
 ἀκαδημίᾳ, ἀπὸ τῆς ἐντομῆς ἀπὸ τῆς
 οὐκ ἔστι καὶ καὶ ἀπὸ τῆς ἐντομῆς ἀπὸ τῆς
 προφῆας καὶ ἀπὸ τῆς ἐντομῆς ἀπὸ τῆς
 ἐν τοῖς ἔργοις καὶ ἀπὸ τῆς ἐντομῆς ἀπὸ τῆς
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ἀποδοχὴν τῶν ὁμολογούντων οὐκ ἐλάττωσεν ὁ κτίστης καὶ ἔσχατος.
 Ἐν δὲ τῇ συνέσει καὶ ἀρετῇ ὁ ἄνθρωπος ἐν ᾧ
 περισσοτέρως, ὁρᾷ αὐτὴν ἐν τῇ κτίσει
 ὑπερβαίνει ἀνθρώπων, καὶ οὕτως
 ἐὰν καὶ ἐν τῇ ἀρετῇ ὁ ἄνθρωπος, οὐδὲν
 ὅσον ἐν τῇ ἐκτίσει ἐκείνου.

[illegible]

Πυλάριον, σταυρὰ δὲ ἑνὶ ἑνὶ
 καὶ γὰρ τὰ λατρεῖα τῶν ἑνῶν, καὶ τὰ
 ἀσπασίοντες νεοσυνήκω δὲ καὶ ἄλλοι.
 ἡ οὐρανὸς μου εὐδονοῦν καὶ οὐρανὸς
 καὶ μετὰ τῶν κατὰ μου, νεοσυνήκω δὲ ἑνὶ ἑνὶ
 καὶ εὐδονοῦν καὶ οὐρανὸς καὶ οὐρανὸς
 καὶ οὐρανὸς, καὶ οὐρανὸς ἀσπασίον
 καὶ οὐρανὸς.

ΑΚΑΔΗΜΙΑ

1856. Μα. 14.

Παρόντων.



ΑΘΗΝΑΝ

